

# Rajiv Gandhi College of Engineering, Karjule Harya

Project Work Diary, Year 20\_\_\_\_-20\_\_\_\_

Department of \_\_\_\_\_ Engineering

## Index (Marks Assessment)

| Sr. No. | Name of Activity  | Date | Max. Marks | Marks Obtained<br>(Out of 50) | Signature |
|---------|---|------|------------|-------------------------------|-----------|
| 1       | <b>Group Formation</b><br>(Max. 4 Students per Group)                                 |      | -          |                               |           |
| 2       | <b>Allotment of Guide</b>   |      | -          |                               |           |
| 3       | <b>Project Review I</b> (Topic Submission)  |      | <b>05</b>  |                               |           |
| 4       | Synopsis and Abstract Submission  |      | <b>05</b>  |                               |           |
| 5       | Project Design  |      | <b>05</b>  |                               |           |
| 6       | Project Manufacturing   |      | <b>05</b>  |                               |           |
| 7       | Experimentation / Numerical Analysis  |      | <b>10</b>  |                               |           |
| 8       | Project Report Preparation  |      | <b>05</b>  |                               |           |
| 9       | Report Hard Copy submission and PPT presentation                                      |      | <b>10</b>  |                               |           |
| 10      | Project Presentation at National/<br>International Conferences, Project<br>Exhibition |      | <b>05</b>  |                               |           |

Date: \_\_/\_\_/\_\_\_\_

Place: \_\_\_\_\_

**Project Guide Remark and Signature:**

**Project Coordinator**

**Head of Department**

**Principal**

RGCOE, Karjule Harya

## **PROJECT GROUP INFORMATION**

### **Name of Students (Group Members)**

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

### **Project Title**

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### **Name of Project Guide**

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**Signature of Project Coordinator**

# **ABSTRACT OF PROJECT**

**MONTH - \_\_\_\_\_**

| <b>Date</b> | <b>Activity Carried Out</b> | <b>Remark by Guide</b> | <b>Signature of Guide</b> |
|-------------|-----------------------------|------------------------|---------------------------|
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\_\_\_\_\_  
**Signature of Project Coordinator**

**MONTH - \_\_\_\_\_**

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**Signature of Project Coordinator**

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